## STATE OF VERMONT PUBLIC SERVICE BOARD

## CPG #NM-401

Application of Frank and Judy Cole for an	)		
Amended Certificate of Public Good for a net-	)		
metered wind turbine and photovoltaic system	)		

Entered: 6/16/2011

## FOURTH AMENDED CERTIFICATE OF PUBLIC GOOD ISSUED PURSUANT TO 30 V.S.A. SECTION 248

It Is Hereby Certified that the Public Service Board of the State of Vermont ("Board") this day found and adjudged that the net metering system as amended and proposed by Frank and Judy Cole ("Applicants") to be located at 5234 Dorset Street in Shelburne, Vermont, will promote the general good of the State, subject to the following conditions:

- 1. Operation and maintenance of the project shall be in accordance with the plans and evidence submitted in this proceeding. Any material or substantial change in the project is prohibited without prior Board approval.
- 2. The net metering system shall comply with applicable existing and future statutory requirements and Board Rules and Orders.
- 3. In the event this Certificate is transferred pursuant to Board Rule 5.109(C)(1), the new owner of the system must file the required certificate transfer form with the Board prior to commencing operation of the system.
- 4. Noise from the turbine shall not increase the ambient sound level measured at the residence of any adjoining property owner of the property on which the turbine is located by more than 10 decibels [dB(A)]. Upon written notification of a complaint of excessive noise from the turbine, the Board, or its designee, will conduct a site visit to investigate the complaint. If noise levels are found to be potentially excessive, the Board shall require the Applicants to perform ambient and operating noise level measurements to determine whether the project is in compliance with this noise level standard established in this condition.

DATED at Montpelier, Vermont, this <u>16<sup>th</sup></u> day of <u></u>	June , 2011.
s/ James Volz	)
	) Public Service
s/ David C. Coen	) Board
	) Of Vermont

s/ John D. Burke

OFFICE OF THE CLERK

Filed: June 16, 2011

Attest: s/ Susan M. Hudson
Clerk of the Board

Notice to Readers: This decision is subject to revision of technical errors. Readers are requested to notify the Clerk of the Board (by e-mail, telephone, or in writing) of any apparent errors, in order that any necessary corrections may be made. (E-mail address: psb.clerk@state.vt.us)